



2017 TRI-CITY VETERANS PARADE  
 3111 Citizens Way  
 Columbus, GA 31906  
 Phone (706) 225-4658

Assembly Time: 8:00AM

Parade Date and Time: November 11, 2017 at 10:00 A.M.

Route: Beginning on the corner of Dillingham Street and Broad Street in Phenix City, going down Broad Street in Phenix City and turning right on 13<sup>th</sup> Street and going over the 13<sup>th</sup> Street Bridge, down Broadway to 9<sup>th</sup> Street in Columbus). **\*\*\*ROUTE SUBJECT TO CHANGE**

**Entry Deadline: Friday, October 27, 2017 at 5:00 p.m. NO EXCEPTIONS!**

**Organization Name:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Alt. Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Type of Entry: Non-Professional Float \_\_\_\_\_ Band/Drill Team/JROTC/Marching Unit \_\_\_\_\_  
 Convertible Car (Read rules) \_\_\_\_\_ Antique Car (Read rules) \_\_\_\_\_ Other \_\_\_\_\_

**(PLEASE GIVE YOUR DETAILED DESCRIPTION ON BACK OF PAGE)**

**\*\*\*EACH ENTRY NEEDS A SEPARATE APPLICATION AND IF WISHING TO BE TOGETHER SHOULD BE STAPLED TOGETHER AND NOTATED AS SUCH.**

**\*\*\*THROWING CANDY OR ANY OBJECT FROM YOUR UNIT WILL NOT BE PERMITTED FOR SAFETY REASONS!**

PLEASE DO NOT THROW CANDY! THOSE UNITS FOUND THROWING CANDY WILL NOT BE ALLOWED TO PARTICPATE IN THE PARADE!

**All units must be in their assigned location no later than 8:30 a.m. on the day of the parade.** All entries must be approved by the Parade Committee and must abide by the following rules.

Failure to abide by the rules will result in your organization being asked not to participate in future parades. You will be notified of your line up number no later than November 10, 2017.

- **MILITARY VEHICLES ARE WELCOMED. ANY NOT DRIVEABLE ARE ALLOWED ON A FLAT BED SO THE PARADE ROUTE MAY VIEW THEM.**
- **MEDIA VANS MAY PARTICIPATE ONLY BY PULLING FLOATS. IF THE VAN IS EQUIPPED WITH A PUBLIC ADDRESS SYSTEM IT MAY ONLY PLAY PATRIOTIC MUSIC.**
- **CONVERTIBLES MAY NOT EXCEED 3 RIDERS AND ONE DRIVER AND MUST BE DECORATED IN A PATRIOTIC NATURE.**
- **ALL UNAUTHORIZED VEHICLES PARKED IN THE PARADE LINE-UP AREA WILL BE TOWED AT THE OWNER'S EXPENSE. NO EXCEPTIONS!**
- **NO HORSES, NO VENDORS.**

**NO RENTAL FLOATS AVAILABLE FOR THE VETERANS PARADE.**

**MAIL THIS FORM TO OR DROP OFF:**

**COLUMBUS PARKS AND RECREATION**  
3111 Citizens Way  
COLUMBUS, GA 31906  
(706) 225-4658

**PHENIX CITY PARKS AND RECREATION**  
1500 Airport Road  
PHENIX CITY, AL 36867  
(334) 291-4719

**LIABILITY DISCLAIMER**

**(Must be signed and dated by Applicant)**

I hereby agree to abide by the rules and regulations set forth by the Tri-City Veterans Parade Committee, and any other regulations as may be established. I understand that the decisions of the Tri-City Veterans Parade Committee are final. Further, I hereby release and forever discharge the Parks and Recreation Departments of Columbus and Phenix City and its agents or representatives, from any responsibility, personal liability, loss, claims or damage arising out of or in connection with this parade.

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

**FLOATS**

A float is a separate unit pulled by a vehicle. It must be decorated using a Military or Patriotic theme and a skirt covering the wheels is required. The vehicle pulling the float may not be decorated, only the driver and one passenger may ride in the vehicle. The float must be a minimum of 8' x 10'.

Theme:

\_\_\_\_\_  
Materials used in decorating:

\_\_\_\_\_  
Number of people riding: \_\_\_\_\_ width: \_\_\_\_\_ length: \_\_\_\_\_

Information about our organization that may be used by the media:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MARCHING BAND/DRILL TEAM/JROTC**

No walking parade units if under the age of 6. (They must be on a float.)

**\*\*\*No Marching unit may stop and perform. Every entry must continue to move so as to not create gaps in the parade. No vehicle will be allowed to follow or precede these units for music or for pick-up purposes.** Police and parade officials will be available for emergency assistance. All music should be Patriotic in nature.

Number of people marching: \_\_\_\_\_

Name of Director/Leader: \_\_\_\_\_

Will there be any music or loud system in your unit? \_\_\_\_\_ if yes, please describe \_\_\_\_\_

**CONVERTIBLES AND OTHER TYPE OF UNITS**

Motorcycles (How Many) \_\_\_\_\_

Fire Truck (Make and Model) \_\_\_\_\_

Antique Vehicle (Make and Model) \_\_\_\_\_

Military Vehicle (Make and Model) \_\_\_\_\_

Convertible Car (Make Model and who is riding) \_\_\_\_\_

Trolley \_\_\_\_\_

Tractor (Make and Model) \_\_\_\_\_