

**CITIZEN'S ADVISORY COMMITTEE  
AGENDA  
March 9, 2010  
Council Chambers Plaza Level  
2:00 p.m.**

- 1. Call to Order – Anne Marie Turner**
- 2. Roll Call – Annette Gore**
- 3. Approval of Minutes- Anne Marie Turner**
- 4. 2011 –Draft UPWP (Metra Only) – Lynda**
- 5. 2011-2014- Draft TIP (Metra Only) -Lynda**
- 6. Other business**
- 7. Adjourn**