

**CITIZEN'S ADVISORY COMMITTEE
AGENDA
November 7, 2006
Council Chambers Plaza Level
Government Center
2:00 p.m.**

- 1. Call to Order – Jim Pound**
- 2. Roll Call – Annette Gore**
- 3. Approval of Minutes- Jim Pound**
- 4. Amendments to TIP – Lynda Temples**
- 5. Amendment to MPO Boundaries to Include Harris County**
- 6. Other Business**
- 7. Adjournment**